

JOSIAH OBER

PRESENT POSITION: Constantine Mitsotakis Professor in the School of Humanities and Sciences (Departments of Political Science and Classics). Stanford University.

EDUCATION

Ph.D. University of Michigan, Department of History, 1980.

- Dissertation directed by Chester G. Starr: "Athenian Reactions to Military Pressure and the Defense of Attica, 404-322 B.C."

B.A. University of Minnesota, Major in History, 1975

EMPLOYMENT

2006 - Stanford University.

- 2010-13. Chairman, Department of Political Science
- Constantine Mitsotakis Professor in Humanities and Sciences
- Professor of Political Science
- Professor of Classics
- Professor of Philosophy by courtesy.
- Affiliations: Center for Ethics in Society, Center for Global Justice.

1990-2006. Princeton University.

- 2005-2006. Affiliated faculty, Department of Politics.
- 2001-2006. Professor of Human Values.
- 1993-2000. Chairman, Department of Classics.
- 1993-2006. David Magie '97 Class of 1897 Professor of Classics.
- 1990- 2006. Professor of Classics.

1980-1990 Montana State University.

- Assistant Professor to Professor, Department of History and Philosophy.

HONORS, FELLOWSHIPS, VISITING APPOINTMENTS

2015 Seeley Lectures in Political Thought and Its History. Cambridge University.

2014 Townsend Lectures in Classics. Cornell University.

2014 Distinguished Visiting Scholar. School of Classics. St Andrews University.

2013 Katz Distinguished Lecturer in the Humanities. University of Washington.

2009 Norwegian Acad. Arts and Sciences. Inaugural Lecture in Humanities and Social Science.

2009 President of the American Philological Association

2008 Lee Lecture in Political Science and Government. All Souls College. Oxford.

2007 Balmuth Lectures. Tufts University.

2006 University of Sydney. Visiting Fellow

2004-9 Center for Hellenic Studies (Washington DC). Senior Fellow.

2004-5 Center for the Advanced Study of the Behavioral Sciences. Fellowship (residential)

2004 Wesson Lectures in Problems of Democracy. Stanford University

2003-4 Paul H. Nitze Senior Fellow. St. Mary's College (Maryland).

2003 Biggs Resident in Classics. Washington University in St. Louis.

2001 Nichols Visiting Professor in Humanities and the Public Sphere. U. of California at Irvine

2000 Professeur invité. Centre de recherche Gustave Glotz, Université Paris 1 Sorbonne

1997 Clare Hall, Cambridge. Visiting Fellowship

1997 National Endowment for the Humanities. Fellowship for University Teachers

1996-97 John Simon Guggenheim Foundation. Fellowship

1994 Charles Beebe Martin Classical Lecturer. Oberlin College.
 1991 University of New England, Australia. Visiting Fellow,
 1989-90 Center for Hellenic Studies. Fellowship (residential)
 1989-90 American Council of Learned Societies. Fellowship
 1989 American Philological Association. Charles J. Goodwin Award of Merit (year's best book)
 for *Mass and Elite in Democratic Athens*
 1989 Montana State University. Wiley Award for Meritorious Research
 1989 National Endowment for Humanities. Summer Research Stipend
 1986-87 University of Michigan. Visiting Assistant Professor, Department of History.
 1983-84 National Humanities Center. Fellowship (residential)
 1981 American Council of Learned Societies. Fellowship for Recent Ph.D's
 1981 National Endowment for Humanities. Summer Research Stipend

BOOKS (SOLE AUTHOR)

2008. *Democracy and Knowledge: Innovation and Learning in Classical Athens*. Princeton University Press, Princeton.

- PROSE Award. Best book in Classics and Ancient History, Association of Academic Publishers, 2008
- Listed in *The Independent*: Ten best books in history, 2010.
- Shortlisted for Hessel-Titman Prize (best book with historical content), English PEN, 2010
- Paperback ed. 2010
- Chinese edition Hua Xia Publishing House. Beijing. 2015.

2005. *Athenian Legacies: Essays on the Politics of Going on Together*. Princeton University Press, Princeton.

- Paperback ed. 2007

1998. *Political Dissent in Democratic Athens: Intellectual Critics of Popular Rule*. Princeton University Press: Princeton

- Paperback ed. 2001.
- Chapter 1. Hungarian translation reprinted in *Korunk* 2009.

1996. *The Athenian Revolution. Essays on Ancient Greek Democracy and Political Theory*. Princeton University Press: Princeton

- Paperback ed. 1999.

1989. *Mass and Elite in Democratic Athens: Rhetoric, Ideology, and the Power of the People*. Princeton University Press: Princeton

- Charles Goodwin Award. Best book of the year, American Philological Association, 1989
- Paperback ed. 1991.
- Digital ed. 2002
- Modern Greek ed. *Mazes kai Elit stê Dêmokratikê Athêna*. Polytropon: Athens 2003.
- Korean ed.
- Chinese ed. 2015. Hang Tang Yang Guang: Beijing 2015
- Chapter 4 reprinted in *Oxford Readings in Attic Orators* (2007)

1985. *Fortress Attica: Defense of the Athenian Land Frontier, 404-322 B.C.* Mnemosyne Supplement 84. E.J. Brill: Leiden

BOOKS (JOINTLY AUTHORED AND EDITED)

2007. K. Raaflaub, J. Ober, and R. Wallace, *Origins of Democracy in Ancient Greece*. University of California Press: Berkeley and Los Angeles

- Paperback ed. 2008
- Italian ed. Milan: Edizioni Ariete 2011

2006. Frans de Waal and others. *Primates and Philosophers: How Morality Evolved*. Edited and with an introduction by S. Macedo and J. Ober. Princeton: Princeton University Press.

- Spanish ed. 2007

1996. J. Ober and C. Hedrick, eds. *Demokratia: A Conversation on Democracies, Ancient and Modern*, Princeton University Press: Princeton

1994. J. P. Euben, J. Wallach, and J. Ober, eds. *Athenian Political Thought and the Reconstruction of American Democracy*, Cornell University Press: Ithaca

1993. J. Ober and C. Hedrick, eds. *The Birth of Democracy*. Exhibition catalogue, National Archives Rotunda, June 15 1993 - January 2 1994, American School of Classical Studies at Athens: Princeton

1985. J.W. Eadie and J. Ober, eds. *The Craft of the Ancient Historian: Essays in Honor of Chester G. Starr*, University Press of America: Lanham, Maryland

TEXTBOOK AND BOOKS FOR NON-ACADEMIC AUDIENCES

2003. Brook Manville and J. Ober, *A Company of Citizens: What the World's First Democracy Teaches Leaders about Building Great Organizations*, Harvard Business School Press: Boston

- Modern Greek ed. Athens: Klidarithmos 2003.
- Chinese ed. CITIC Publishing House.
- Turkish ed. Istanbul: Kapital Medya 2005.

2003. Mark C. Carnes and J. Ober, *The Threshold of Democracy: Athens in 403 B.C.* 2nd edition, Reacting to the Past Series. Pearson Custom Publishing: New York [Textbook].

- “Reacting to the Past” won the Theodore Hesburgh Award: “outstanding pedagogical initiative for 2004.”

1990. Barry S. Strauss and J. Ober, *The Anatomy of Error: Ancient Military Disasters and Their Lessons for Modern Strategists*, St. Martin's Press: New York

- Paperback ed. 1992.

ARTICLES, CHAPTERS, REVIEW ESSAYS

Many of these are available for downloading at <http://www.stanford.edu/~jober/>

* available for download at <http://classics.stanford.edu/home/Community/faculty/jobert.html>

2014. J. Ober and Tomer Perry. “Thucydides as prospect theorist.” *POLIS: THE JOURNAL FOR ANCIENT GREEK POLITICAL THOUGHT* 31.2: 206-32.

2014. Maya Krishnan, J. Ober, and Mark Pyzyk. “POLIS: Designing a Visualization

Tool for the Research of Complex Sociopolitical Landscapes.” PARSONS JOURNAL FOR INFORMATIONAL MAPPING 6.2

http://piim.newschool.edu/journal/issues/2014/02/pdfs/ParsonsJournalForInformationMapping_Maya_Krishnan.pdf

2014. “Democratic rhetoric: How should the state speak?” (review article: Corey Brettschneider, *When the State Speaks, What Should It Say?*). BROOKLYN LAW REVIEW 79.3: 1015-22.

2014. “Meritocratic and civic dignity in Greco-Roman antiquity.” Pp. 53-63. In Marcus Düwell (ed.). *Cambridge Handbook on Human Dignity*. Cambridge University Press.

2013. “Political animals revisited: The contemporary relevance of Aristotelian political theory.” THE GOOD SOCIETY 22.1: 201-14.

<http://www.jstor.org/stable/10.5325/goodsociety.22.2.0201>

2013. “La compétition, l’action collective et le problème du savoir utile. Mise en commun de l’information et convergence de l’action. Règles codifiées et publicité) et réponse à Charles Girard, Paulin Ismard et Vincent Azoulay.” Pp. 383-475, 495-499 (chapters 14, 15, 16, 20). In Arnaud Macé (ed.) *Le savoir public*. Besançon.

- Adapted and translated from Chapters 1, 3, 4, 5, 6 of *Democracy and Knowledge*.

2013. “Democracy’s wisdom: An Aristotelian middle way for collective judgment.”

AMERICAN POLITICAL SCIENCE REVIEW. 107.1: 104-22.

<http://dx.doi.org/10.1017/S0003055412000627> http://journals.cambridge.org/repo_A88zSEmK

2012. “Democracy’s dignity.” AMERICAN POLITICAL SCIENCE REVIEW. 106.4: 827-46.

<http://dx.doi.org/10.1017/S000305541200038X>

2012: “Epistemic democracy in classical Athens: Sophistication, diversity, innovation.” Pp. 118-47. In J. Elster and H. Landmore (ed.), *Collective Wisdom: Principles and Mechanisms*. Cambridge University Press.

- Adapted from Chapters 1, 3, 4 of *Democracy and Knowledge*.

2012. “Truth at the door of public reason. Response to Cohen and Estlund.” In Jeremy Elkins and Andrew Norris (eds). *Truth and Democratic Politics*. Philadelphia: University of Pennsylvania Press, 272-78

2011. “Comparing Democracies: A Spatial Method with Reference to Ancient Athens.” In Vincent Azoulay and Paulin Ismard (eds.). *Cleisthène et Lycurgue d’Athènes: Autour du politique dans la cité classique*. Editions du Sorbonne, Paris.

2010. “Wealthy Hellas,” TRANSACTIONS OF THE AMERICAN PHILOLOGICAL ASSOCIATION 140: 241-86.

- Reprinted in *The Journal of Economic Asymmetries* 8,1, 2011

2010 “Socrates and democratic Athens,” In D. Morrison (ed.) *Cambridge Companion to Socrates*. Cambridge: Cambridge University Press, 136-75

2010. "Thucydides on Athens' democratic advantage in the Archidaman War." In D. Pritchard (ed.) *War, Democracy and Culture in Classical Athens*. Cambridge: Cambridge University Press, 65-87.

2010. "The instrumental value of others and institutional change: An Athenian case study." In I. Sluiter and R. Johnson. *Valuing Others in Classical Antiquity*. Leiden: Brill, 56-78.

2009. "Public Action and Rational Choice in Classical Greek Political Theory." In R. Balot (ed.) *A Companion to Ancient Political Thought*. Oxford: Blackwell, 70-84.

2009 "Can we learn from Athenian democracy?" In Christina Kuhn and Angelos Chaniotis (eds.) *Applied Classics: Comparisons, Constructs, Controversies*. Stuttgart: Springer Verlag, 207-30.

- Adapted from "What the Greeks Can Tell Us about Democracy."

2009. "After Cultural Studies: When the State Has Not Withered Away." *Republics of Letters: A Journal for the Study of Knowledge, Politics, and the Arts* 1, no. 1 (May 1, 2009)
<http://rofl.stanford.edu/node/31>.

- Adapted from Athenian Legacies, chapter 4.

2009. "Democracy, Knowledge, and Public Action in Classical Athens." In *Athens-Sparta: Contributions to the History and Archaeology and of the Two City-States*. New York: Onassis Foundation. Chapter 8: 66-73.

- Adapted from *Democracy and Knowledge*, chapters 1 and 2.

2008. "The Original Meaning of 'Democracy': Capacity to Do Things, not Majority Rule." *CONSTELLATIONS* 15.1:3-9.

- Chinese translation: *Peking University Law Review* (2012) and in *Politics and Law: China and the World* (SDX Joint Publishing Co. Beijing, 2012).
- Portuguese translation: *Revista do Instituto de Hermenêutica Jurídica* (2012)

2008. "What the Ancient Greeks Can Tell Us About Democracy." *ANNUAL REVIEWS IN POLITICAL SCIENCE* 11:67-91.

<http://arjournals.annualreviews.org/eprint/wfnfawMmA4pUtKcPKKNY/full/10.1146/annurev.polisci.11.112006.143750>.

*2007 J. Ober, W. Scheidel, B. Shaw, and D. Sanclemente. "Toward Open Access in Ancient Studies. The Princeton-Stanford Working Papers in Classics." *HESPERIA* 76: 229-42.

*2007. "Natural Capacities and Democracy as a Good-in-Itself." *PHILOSOPHICAL STUDIES* 132: 59-73.

*2007. "From Epistemic Diversity to Common Knowledge: Rational Rituals and Publicity in Democratic Athens." *EPISTEME. JOURNAL OF SOCIAL EPISTEMOLOGY*. 3.3: 214-33.

- Adapted from *Democracy and Knowledge* chapter 5.

*2007. "'I Besieged that Man.' Democracy's Revolutionary Start." In K. Raaflaub, J. Ober, and R. Wallace, *Origins of Democracy in Ancient Greece* (University of California Press: Berkeley and Los Angeles), 83-104

2007. "Democratic Athens as an Experimental System. History and the Project of Political Theory." In A. Creager et al. (eds.) *Science Without Laws: Model Systems, Cases and Exemplary Narratives*. Duke University Press, 225-42

*2006. "Thucydides and the Invention of Political Science." In *Brill Companion to Thucydides*. (E.J. Brill: Leiden), 131-59

*2006. "Solon and the Horoi. Facts on the Ground in Archaic Athens" In J. Blok and A. Lardinois (eds.), *Solon: New Historical and Philological Perspectives* (E.J. Brill: Leiden), 441-456

*2005. "Law and Political Theory." In Michael Gagarin and David Cohen (eds.), *Cambridge Companion to Greek Law*. (Cambridge: Cambridge University Press), 394-411.

*2005. "Aristotle's Natural Democracy." In R. Kraut and S. Skultety (eds.), *Aristotle's Politics: Critical Essays* Lanham, Md.: Rowman and Littlefield), 223-243.

*2005. "A Judicious Study of Discernible Reality." (Review article on G.E.M. de Ste. Croix, *Athenian Democratic Origins*). POLIS 22.2

2005. "Democracy, Knowledge, and Moral Change (A Response to Euben and Lebow)," HISTORICALLY SPEAKING. THE BULLETIN OF THE HISTORICAL SOCIETY 6.6 (Jan./Feb.), 26-28.

2004. "I, Socrates... The Performative Audacity of Isocrates' *Antidosis*." In T. Poulakos and D. Depew (eds.), *Isocrates and Civic Education* (Austin: University of Texas Press), 21-43.

- Adapted from *Political Dissent* Chapter 5.

2004. "Classical Athenian Democracy and Democracy Today: Culture, Knowledge, Power." In J. Morrill (ed.), *The Promotion of Knowledge: Essays to Mark the Centenary of the British Academy, 1902-2002* = PROCEEDINGS OF THE BRITISH ACADEMY 122, 145-61.

- Reprinted in Ober, *Athenian Legacies*.

2003. "Postscript: Culture, Thin Coherence, and the Persistence of Politics." In C. Dougherty and L. Kurke (eds.) *The Cultures within Greek Culture* (Cambridge: Cambridge University Press), 237-55.

- Reprinted in Ober, *Athenian Legacies*.

2003. "Tyrant-killing as Therapeutic *Stasis*: A Political Debate in Images and Texts," in K. Morgan (ed.), *Popular Tyranny: Sovereignty and Its Discontents in Ancient Greece* (Austin: University of Texas Press), 215-50.

- Reprinted in Ober, *Athenian Legacies*.

2002. "Conditions for Athenian Democracy," in T. Rabb and E. Suleiman (eds.). *The Making and Unmaking of Democracy: Lessons from History and World Politics*. (London and New York: Routledge), 2-21.

2002. "Social Science History, Cultural History, and the Amnesty of 403," *TRANSACTIONS OF THE AMERICAN PHILOLOGICAL ASSOCIATION* 132, 127-37.

- Reprinted in Ober, *Athenian Legacies*.

*2002. "History, Philosophy, and Democracy." Review article: John Wallach, *The Platonic Political Art*. *POLIS* 19, 145-56.

2001. "The Debate over Civic Education in Classical Athens," in Yun Lee Too (ed.) *Education in Greek and Roman Antiquity*. (Leiden: E.J. Brill), 273-305.

- Reprinted in Ober, *Athenian Legacies*.
- Adapted and abridged in *Living Education eMagazine* vol. 5 (winter 2013).

2001. "Thucydides *Theôrêtikos*/Thucydides *Histôr*: Realist Theory and the Challenge of History," in D.R. McCann and B. S. Strauss (eds.), *Democracy and War: A Comparative Study of the Korean War and the Peloponnesian War* (Armonk, N.Y. and London: M.E. Sharpe), 273-306.

- Reprinted in J. Rusten (ed.) *Oxford Readings in Thucydides* (Oxford 2009), 434-78.

2000. "Political Conflicts, Political debates, and Political Thought," in R. Osborne (ed.), *The Shorter Oxford History of Europe I: Classical Greece* (Oxford: Oxford University Press), 111-38.

2000. "Living Freely as a Slave of the Law: Notes on Why Socrates Lives in Athens," in P. Flensted-Jensen, T.H. Nielsen, and L. Rubinstein (eds.), *Polis and Politics: Studies in Greek History* [Festschrift for M.H. Hansen]. (Copenhagen: Museum Tusulanum Press), 541-52.

- Reprinted in Ober, *Athenian Legacies*.

2000. "The Orators," in C. Rowe and M. Schofield (eds.), *The Cambridge History of Greek and Roman Political Thought* (Cambridge: Cambridge University Press), 131-41.

2000. "Quasi-Rights: Participatory Citizenship and Negative Liberties in Democratic Athens." *SOCIAL PHILOSOPHY AND POLICY* 17, 27-61.

- Reprinted in E.F. Paul, F.D. Millar, and J. Paul (eds.), *Democracy* (Cambridge: Cambridge University Press, 2000), 27-61.
- Reprinted in Ober, *Athenian Legacies*.

1998. "Démocratie directe," in R. Darnton and O. Duhamel (eds.), *Démocratie* (Paris: Editions du Rocher), 145-51.

1998. "Revolution Matters: Democracy as Demotic Action (Response to Kurt Raaflaub)," in K. Raaflaub and I. Morris (eds.), *Democracy 2500? Questions and Challenges*. Archaeological Institute of America, Colloquia and Conference Papers 2 (Dubuque, Iowa: Kendall/Hunt), 67-85

1996. "Responsible Popularization: An Introduction," *CLASSICAL BULLETIN* 72, 85-91

1995. "Greek *Horoi*: Artifactual Texts and the Contingency of Meaning," in D. Small (ed.), *Methods in the Mediterranean: Historical and Archaeological Views of Texts and Archaeology*. Mnemosyne Supplement 135 (Leiden: E.J. Brill), 91-123.

- Reprinted in Ober, *Athenian Legacies*.

1994. "Classical Greek Times," in M. Howard, G. Andreopoulos, and M.R. Shulman (eds.), *The Laws of War: Constraints on Warfare in the Western World* (New Haven: Yale U.P.), 12-26, 227-230.

- Reprinted in Ober, *Athenian Revolution*.

1994. "How to Criticize Democracy," in P. Euben, J. Wallach, J. Ober (eds.), *Athenian Political Thought* (Ithaca: Cornell U.P.), 149-171

- Reprinted in Ober, *Athenian Revolution*.

1994. "Oratory and Power in Democratic Athens: Demosthenes 21, *Against Meidias*," in I. Worthington (ed.), *Persuasion: Greek Rhetoric in Action* (London and New York: Routledge), 85-108.

- Reprinted in E.W. Robinson, *Ancient Greek Democracy: Readings and Sources* (Blackwell 2004)
- Reprinted in Ober, *Athenian Revolution*

1994. "Civic Ideology and Counterhegemonic Discourse: Thucydides on the Sicilian Debate," in A.L. Boegehold and A.C. Scafuro (ed.), *Athenian Identity and Civic Identity* (Baltimore: Johns Hopkins Univ. Press), 102-126.

1993. "Thucydides' Criticism of Democratic Knowledge," in R.M. Rosen and J. Farrell (ed.), *Nomodeiktēs: Greek Studies in Honor of Martin Ostwald* (Ann Arbor: University of Michigan Press), 81-98.

1993. "The Polis as a Society: Aristotle, John Rawls, and the Athenian Social Contract," in M.H. Hansen (ed.), *The Ancient Greek City-State: Historisk-filosofiske Meddelelser 67 = Acts of the Copenhagen Polis Centre vol. 1* (Copenhagen: Royal Danish Academy of Sciences and Letters), 129-160.

- Reprinted in Ober, *Athenian Revolution*

1993. "The Athenian Revolution of 508/7 B.C.E: Violence, Authority, and the Origins of Democracy," in C. Dougherty and L. Kurke (ed.), *Cultural Poetics in Archaic Greece: Cult, Performance, Politics* (Cambridge: Cambridge Univ. Press), 215-232.

- Reprinted in E.W. Robinson, *Ancient Greek Democracy: Readings and Sources* (Blackwell 2004)
- Reprinted in P.J. Rhodes (ed.) *Athenian Democracy* (Edinburgh U.P. 2004)
- Reprinted in Ober, *Athenian Revolution*

1993. "Public Speech and the Power of the People in Democratic Athens," *PS: POLITICAL SCIENCE AND POLITICS* (September), 481-485.

- Reprinted in Ober, *Athenian Revolution*

1992. "Towards a Typology of Greek Artillery Towers: The First and Second Generations (c.375-275 B.C.)," in S. Van de Maele and J.M. Fossey (ed.), *Fortificationes Antiquae. McGill University Monographs in Classical Archaeology and History* 12 (G.C. Gieben: Amsterdam), 147-169
1991. "Response to Edward Cohen (on Banking as a 'Family Business')," in M. Gagarin (ed.), *Symposion 1990: Vorträge zur griechischen und hellenistischen Rechtsgeschichte* (Böhlau Verlag: Cologne), 265-271
1991. "Aristotle's Political Sociology: Class, Status, and Order in the *Politics*," in C. Lord and D.K. O'Connor (ed.), *Essays on the Foundations of Aristotelian Political Science* (University of California Press: Berkeley and L.A.), 112-135
1991. "National Ideology and Strategic Defense of the Population, from Athens to Star Wars," in N. Lebow and B. S. Strauss (ed.), *Hegemonic Rivalry: from Thucydides to the Nuclear Age* (Westview Press: Boulder), 251-267
1991. "The Athenians and Their Democracy" (review article: Wood, *Peasant-Citizen and Slave: The Foundations of Athenian Democracy*; Sinclair, *Democracy and Participation in Athens*; Farrar, *The Origins of Democratic Thinking: The Invention of Politics in Classical Athens*), *ECHOS DU MONDE CLASSIQUE*, 35, 81-96.
- Reprinted in Ober, *Athenian Revolution*
1991. "Hoplites and Obstacles," in Victor D. Hanson (ed.), *Hoplites: The Classical Greek Battle Experience* (Routledge: London and New York), 173-196.
1990. J. Ober and Barry S. Strauss. "Drama, Political Rhetoric, and the Discourse of Athenian Democracy," in J.J. Winkler and F.I. Zeitlin (ed.), *Nothing to Do with Dionysos? Athenian Drama in Its Social Context* (Princeton U.P.: Princeton), 237-270
1989. "The Nature of Athenian Democracy (review article: Hansen, *Athenian Assembly*)," *CLASSICAL PHILOLOGY* 84, 322-334
- Reprinted in Ober, *Athenian Revolution*
1989. "Models and Paradigms in Ancient History," *ANCIENT HISTORY BULLETIN* 3, 134-137
- Portuguese translation reprinted in *Espaço Plural* 13 no. 27 (2012): 249-254, and in *Unioeste* (online journal) (August 2013).
 - Reprinted in Ober, *Athenian Revolution*
1989. "Defense of the Athenian Land Frontier, 404-322 B.C.: A Reply," *PHOENIX* 43, 294-301
1987. "Early Artillery Towers: Messenia, Boiotia, Attica, Megarid," *AMERICAN JOURNAL OF ARCHAEOLOGY* 91, 569-604

1987. "Public Opinion and the Role of Sea Power in Athens, 404-322 B.C." in D.M. Masterson (ed.), *Naval History. The Sixth Symposium of the U.S. Naval Academy* (Wilmington, Delaware), 26-32

1987. "Pottery and Miscellaneous Artifacts from Fortified Sites in Northern and Western Attica," *HESPERIA* 56, 197-227

1985. "Thucydides, Pericles, and the Strategy of Defense," in Eadie and Ober (eds.), *Essays in Honor of Starr*, 171-88

- Reprinted in Ober, *Athenian Revolution*

1983. "Two Ancient Watchtowers above Aigosthena in the Northern Megarid," *AMERICAN JOURNAL OF ARCHAEOLOGY* 87, 387-92

1982. "Edward Clarke's Ancient Road to Marathon, A.D. 1801," *HESPERIA* 51, 453-58

1982. "Tiberius and the Political Testament of Augustus," *HISTORIA* 31, 306-28

1981. "Rock-Cut Inscriptions from Mt. Hymettos," *HESPERIA* 50, 68-77

1978. "Views of Sea Power in the Fourth-Century Attic Orators," *ANCIENT WORLD* 1, 119-30

FORTHCOMING, IN PROGRESS, AND WORKING PAPERS

Preprints may be available at <http://www.princeton.edu/~pswpc/papers/authorMZ/ober/ober.html>

Book: *The Rise and Fall of Classical Greece*. Princeton UP. Forthcoming 2015

Book: *Cooperation and Knowledge in Greek Political Thought* (based on Balmuth Lectures, Tufts University 2007). Princeton UP. In progress.

Book: *A Theory of Democracy*. In progress.

Chapter: "Nature, History, and Aristotle's best possible regime. For T. Lockwood and T. Samaras (eds.), *Aristotle's 'Politics': A Critical Guide*. Cambridge UP. Forthcoming. Working Paper available.

Chapter: "The Trial of Socrates as a Political Trial: Explaining 399 BCE." For Jens Meierhenrich, Devin O. Pendas (eds.). *Political Trials: Interdisciplinary Perspectives*. Cambridge University Press. Ch. 2. Working paper available

Chapter: "Fiscal policy in classical Athens." For W. Scheidel and A. Monson (eds.). *Fiscal Regimes and Political Economy of Early States*. Cambridge University Press. Forthcoming. Working paper available

Chapter. “Ancient Athens as an Epistemic Democracy.” For Giovanni Giorginni and Dino Piovan, eds. *Brill’s Companion to the Reception of Athenian Democracy*. Working paper available

Chapter: “Nikophon’s Law of 375 BCE. In U. Yiftch et al. (eds.) *Transaction costs in the ancient world*. University of Michigan Press. Forthcoming. Working paper available.

Chapter: “Greek economic performance, 800-300 B.C.E. A comparison case.” In François de Callataÿ (ed.). *Quantifying the Greco-Roman Economy and Beyond*. Bari: Edipuglia. Forthcoming. Working paper available.

Working paper (with Federica Carugati and Barry Weingast): “Is development uniquely modern? Athens on the doorstep.”

Working paper: “What is democracy and what is it good for?”

Working paper: “When do good walls make democratic neighbors? Fortifications, democracy, and economic growth in the ancient Greek world.”

Working paper: (with Barry Weingast) “The Sparta game: Violence, proportionality, austerity.” For a colloquium in Cambridge, September 2014. In progress.

Article: (with Barry Weingast) “Normative and positive political theory.” For special issue of *POLIS*. Due spring 2015.

CONFERENCE, SEMINAR, WORKSHOP PAPERS 2013-14

The Sparta Game. Paul Cartledge Symposium. Cambridge. September 2014.

What is democracy? What is it good for?. Keynote address. UNISA Classics Colloquium. Pretoria, South Africa. October 2013.

Thucydides as project theorist (Round Table on Orwin’s *Humanism of Thucydides*). APSA. September 2013.

INVITED PAPERS 2013-14

McGill University. Towards Citizenship keynote address. TBA. October 2014.

Cornell University. Townsend Lectures. Rise and Fall of Classical Greece. September 2014.

St Andrews University (UK). Distinguished Visiting Scholar in School of Classics. April 2014.

- What is democracy and what is it good for.
- Economic rise and political fall of classical Greece.

Ohio State University. Dept of History. Economic rise and political fall. February 2014.

Charleston College. What is democracy and what is it good for. February 2014.

Princeton University. When do good walls make democratic neighbors? February 2014

University of Washington. Katz Lecture in Humanities. What is democracy? What is it good for? April 2013

UC Berkeley. Law and Philosophy Workshop. What is democracy? What is it good for? April 2013

Harvard University. Law and Politics Seminar. Relevant Expertise Aggregation. February 2013
 University of Indiana. Ancient Studies. February 2013. Economic growth in Greece.

PHD'S SUPERVISED

- Brian Coyne. 2014. Sovereignty, legitimacy, knowledge in international non-state organizations. SU PolSci (Teaching Fellow, Thinking Matters Program. SU).
- James Kierstead. 2013. Athenian democracy: Networks, social capital, trust. SU Classics PhD/PolSci MA. (Lecturer. Victoria University, Wellington NZ).
- Foivos Karachalios. 2013. The Politics of Judgment in Early Greece: Dispute Resolution and State Formation from the Homeric World to Solon's Athens. SU Classics joint with R. Martin.
- Matt Simonton. 2012. The rules of the few: Classical Greek oligarchy. SU Classics PhD/PolSci MA. (Assistant Prof. of History. Arizona State Univ.).
- Jennifer Jordan. 2011. Civic sincerity in Greek political thought and practice. PU Classics.
- Kellam Conover. 2010. Bribery in Athenian law and political development. PU Classics. (SU Law School).
- John Lombardini. 2009. Aristophanes and the comedy of Greek political thought. PU Politics. (Assistant Professor of Political Science, William and Mary College)
- Robert Sobak. 2008. Studies in Craft and Craftsmen in Athens. PU Classics. (Associate Professor Classics, Bowdoin College).
- David Teegarden. 2007. Defending Democracy: A Study of Ancient Greek Anti-Tyranny Legislation. PU Classics. (Assistant Professor of Classics, SUNY Buffalo)
- Sarah Ferrario. 2006. Individuals and groups as causal agents in Greek historiography. PU Classics. (Associate Professor of Classics. Catholic University, Washington DC).
- Sean Corner. 2005. Politics of the *symposion*. PU Classics. (Associate Professor of Classics, McMaster University, Ontario)
- Emily Mackil 2003. *Koina* and *Koinonia*. Structures and practices of political community around the Corinthian Gulf. PU Classics. (Associate Professor of History, UC Berkeley)
- Andromache Karanika 2002. Women's work songs and Greek poetics. PU Classics. (Associate Professor of Classics, University of California, Irvine).
- Kasia Hagemajer 2001. Greeks and "barbarians" in the fourth century B.C. PU Classics. (Assistant Professor of Classics, University of Wisconsin until 2006).
- Ryan Balot 1998. Genealogy of 'Greed' in Greek thought. PU Classics. (Professor of Political Science, University of Toronto).
- Sarah Harrell 1998. Cultural geography: Literary representations of Sicilian tyranny. PU Classics. (Assistant Professor of Classics. Trinity College, Hartford until 2006).
- Susan Lape 1998. Making Community: Menander and Athenian democracy. PU Classics. (Professor of Classics, USC).
- Charles Pazdernik 1997. Procopius and Thucydides on Freedom and Slavery, PU Classics. (Associate Professor of Classics, Grand Valley State University, Michigan).
- Sara Forsdyke 1997. Exile in Athenian history and historical imagination. PU Classics. (Professor of Classics, University of Michigan).

PHD SUPERVISIONS IN PROGRESS

- Mark Pyzyk. Military expertise, 4th c. Greek world. SU Classics
- Ariel Mendez. Knowledge and organizations. SU PolSci.

Federica Carugati. Rule of law at Athens. SU Classics.

PhD READING COMMITTEE

Dan-el Padilla Peralta. 2014. Religion in mid-republican Rome. SU Classics.

Sarah Murray. 2013. Trade, imports, and society in early Greece: 1300-900 BCE. SU Classics/Archaeology

Nicholas Boterf. 2012. Localism, regionalism, and panhellenism in archaic poetry. SU Classics.

Jess Paga. 2012. Archaeology of early democracy, Athens. PU Art and Archaeology. Asst. Prof. of Classics. William and Mary College.

Paul Gowder. 2012. Moral value of rule of law. SU PolSci. Assistant Prof. of Law University of Iowa.

Tim Johnson 2011. Veteran advantages in US civil service jobs. SU PolSci.

Meredith Safran 2010. Livy *AUC* I and women's agency. PU Classics.

Rebecca Katz 2009 John Dewey and Perfectionism. SU Education.

Lela Urquhart 2009 (Classics SU). Religion and cultural influence, Sicily and Sardinia.

Dana Fields 2008 (Classics PU). Parrhesia in the Second Sophistic. (Assistant Prof. University of Buffalo. Fellow, Columbia Society of Fellows)

Andrew Monson 2008 (Classics SU). Property law in Ptolemaic Egypt. (Asst Prof. Classics NYU)

Nadya Popov 2008. (Classics PU) Soldier speech in Greek and Roman literature (Asst Prof. History Florida Gulf Coast University)

Pauline LeVen 2008 (Classics PU). Lyric culture in fourth-century B.C. Greece. (Asst. Prof. Classics Yale)

James Collins 2007 (Classics SU). Philosophical advertisements: Protreptic in fourth-century Greek Culture. (Assistant Professor of Classics USC).

Nicholas Rynearson 2006 (Classics PU). Erotic Socrates in Plato and Xenophon (Assistant Professor of Classics, U. Georgia)

Kyriaki Karoglu 2004 (Art and Archaeology PU). Archaic terracotta plaques (Assistant Curator of Greek Art, Metropolitan Museum NYC).

Joshua Reynolds 2004 (Classical Philosophy PU). Sign inference before Aristotle (Postdoctoral Fellow Northwestern University, Visiting Asst Prof. Colgate)

Ken Trethewey 2001 (Classics PU). The image of Scipio Africanus

Katharine Derderian 1997 (Classics PU). Leaving words to remember: Greek mourning and the advent of literacy

Benjamin King 1996 (Classics PU). *Eudaimonia* in Herodotus. (Lecturer UC – Riverside)

Gonda Van Steen 1995 (Classics PU). Performance of Aristophanes in modern Greece (Professor of Classics University of Arizona).

Nancy Worman 1994 (Classics PU). Style of Helen and Odysseus (Prof. of Classics Barnard College).

Kerry Christensen 1993 (Classics PU). Salamis and ritual: Saronic Gulf as context (Professor and Chair of Classics. Williams College)

David Rosenbloom 1992 (Classics PU). Aeschylus and empire: Persians and Agamemnon (Professor. University of Maryland - Baltimore)

PhD READING COMMITTEE IN PROGRESS

Claire Rydell. How Locke became "America's political philosopher". SU History

Megan Daniels. SU Classics & Archaeology.
 Alan Sheppard. Greek eipigram. SU Classics.
 Rob Barlow. Reasonableness and its domains. SU PolSci.
 Ben Miller. Aristotle's virtuous intellectualism in Eudemian Ethics. SU Philosophy
 Noam Silverman. SU Education

COURSES TAUGHT

(Stanford University, 2006-)

Origins of Political Thought (Antiquity). Grad/undergrad class.
 Ethics for Political Animals. Undergrad lecture courses.
 Collective action in classical Greek world. Graduate seminar:
 Models of Democracy (with J. Fishkin). Grad/undergrad seminar
 The Greeks. Undergrad lecture course
 Political Economy of Greek world, 400-200 (with J. Manning). Grad seminar.
 High Stakes Politics (with B. Weingast). Grad seminar.
 Wealthy Hellas/Greek Economy (with Ian Morris). Graduate seminar.
 Greek Law. Graduate seminar.

(Princeton University, 1990-2006)

Freshman Writing Class: Citizen, Self, and Community in Ancient Greece.
 Freshman Seminar: Dilemmas of Citizenship in Ancient Greece
 Archaic and Classical Greek History
 Hellenistic Greek History
 Athenian Democracy and Its Critics
 Democracy, Ancient and Modern
 Participatory Democracy
 Greek Law
 Graduate Seminar: Thucydides and Other Athenian Critics of Democracy
 Graduate Seminar: Athenian Law and Political Rhetoric
 Graduate Seminar: Greek Economies
 Graduate Seminar: Rhetores, Rhetoricians, and Critics of Rhetoric in Fourth-Century Athens
 Graduate Seminar: Plato, Isocrates, and Aristotle on Democracy.
 Graduate Seminar: Thucydides.
 Graduate Seminar: Promiscuous Knowledge.
 Graduate Seminar: *Stasis* (civil conflict)
 Graduate Seminar: Collective action and organization of knowledge

(University of Michigan, 1986-87)

Early Roman Empire (30 B.C. to A.D. 160)
 Colloquium: Athenian Democracy
 Roman History to A.D. 330
 Graduate Seminar: Mass and Elite in the Greco-Roman World

(Montana State University, 1980-1989)

Western Civilization I (to A.D. 800)

Western Civilization II (800-1789)
Citizen, Self, and State in Ancient Greece (Humanities Core I)
Greek History to 146 B.C.
Roman History to A.D. 330
Old World (Greek) Archaeology
Egypt and Mesopotamia to 500 B.C.
Russian History to 1917
Undergraduate Seminar: Greece in the Fourth Century B.C.
Undergraduate Seminar: Violence in Antiquity
Undergraduate Seminar: Athenian Democracy
Graduate Seminar: Professional Historical Writing
Graduate Seminar: Historical Methods and Archives