Emerging scholarship in Classics (January 14-17th 2016)

Program of the France-Stanford Collaborative workshops

January 14th 2016

11am: Visit of Stanford campus and the Stanford Classics department by French professors and graduate students. Informal meetings.

January 15th 2016

1-2pm: Welcome lunch and general introduction

2-2.20pm: Introduction to Panel 1

Professor Giovanna Ceserani (Stanford), Nicole Belayche (ANHIMA) and Cléo Carastro (ANHIMA)

2.20-6pm: Panel 3: Religion and the logics of contacts, interactions and transformations

L. Dechery, A socio-economic study of coastal sanctuaries in Southern Latium and Northern Campania (2.20-3pm)

M. Daniels, Religious Cults and Archaic Emporia: Cross-Cultural Interaction and Religious Change through Naukratis (3-3.40pm)

Afternoon tea and pastries break (3.40-4pm)

K. Bouillot, Les oracles dans l'Asie Mineure romaine : du modèle delphique à une pratique cultuelle multi-scalaire (4-4.40pm)

G. Thiboutot, Socio-economic change and logics of exchange through the lens of mortuary art in Egypt during the Roman Empire (4.40-5.20pm)

J. Bernardi, L'intégration du monde guerrier au monde religieux chez les Samnites (5.20-6pm)

January 16th 2016 (morning)

9-9.20am: Introduction to panel 2

Professor Richard P. Martin (Stanford), François Lissarrague (ANHIMA) & Sophie Lalanne (ANHIMA)

9.20am-1pm: Panel 2: Pragmatics of discourse and performance

M. Brouillet, Charis et aidôs : le rôle de l'auditoire dans le succès de la performance aédique (9.20-10am)

S. Sansom, The 'Hesiodic' Shield of Heracles and the Presocratics (10-10.40am)

Coffee break (10.40-11am)

A. Kubler, La mémoire collective comme objet de la pragmatique (11-11.40am)
E. Kelting, Rationalizing Egyptian Theriomorphism: Pythagorean Connections? (11.40-12.20pm)

A. Buccheri, Hommes, plantes et dieux : une ontologie homérique? (12.20pm-1pm)

1-2pm Lunch with Dar bar provided by France-Stanford for all participants and students.

January 16th (afternoon)

2-2.30pm: Introduction of panel 3
Professor Josiah Ober (Stanford) & Violaine Sebillotte (ANHIMA)

2.30-6pm: Panel 1: Social science, archaeology and cultural history

P. Julien, Vernant’s Historic Psychology, A Cross-Disciplanary Method. On The Historicity Of The Concept Of Individual (2.30-3.10pm)

M. Pyzyk, Philosopher as systems technician: the role of interactional expertise in the 4th century state (3.10-3.50pm)

Break


K. Mallon, Integrating Approaches to Things and the Mind into Roman Archaeology (4.40-5.20pm)

M. Abgrall, Building the Archaic democracy: a few thoughts on the statistical frontier. (5.20-6pm)

January 17th

10am-1pm: Brunch and informal wrap-up of the collaborative workshops.