

JOSIAH OBER

PRESENT POSITION: Constantine Mitsotakis Professor in the School of Humanities and Sciences (Departments of Political Science and Classics). Stanford University.

EDUCATION

Ph.D. University of Michigan, Department of History, 1980.

- Dissertation directed by Chester G. Starr: "Athenian Reactions to Military Pressure and the Defense of Attica, 404-322 B.C."

B.A. University of Minnesota, Major in History, 1975

EMPLOYMENT

2006 - present. Stanford University.

- Constantine Mitsotakis Professor in Humanities and Sciences
- Professor of Political Science
- Professor of Classics
- Professor of Philosophy by courtesy.
- 2010-13. Chairman, Department of Political Science
- Affiliations: Center for Ethics in Society, HANDA Center for Human Rights and International Justice. Europe Center

1990-2006. Princeton University.

- 2005-2006. Affiliated faculty, Department of Politics.
- 2001-2006. Professor of Human Values.
- 1993-2000. Chairman, Department of Classics.
- 1993-2006. David Magie '97 Class of 1897 Professor of Classics.
- 1990- 2006. Professor of Classics.

1980-1990 Montana State University.

- Assistant Professor to Professor, Department of History and Philosophy.

HONORS, FELLOWSHIPS, VISITING APPOINTMENTS

2019 UC Berkeley. Visiting Sather Professor of Classical Literature.

2018 Australian National University/University of Canberra. Visiting Fellow.

2016 Soc. for Institutional and Organizational Economics. Douglass C. North Research Award,

2015 University of Edinburgh. Leventis Visiting Research Professor.

2015 Cambridge University. Seeley Lectures in Political Thought and Its History.

2015 University of Volos (Greece). Honorary doctorate in Economics

2014 Cornell University. Townsend Lectures in Classics.

2014 St Andrews University. Distinguished Visiting Scholar. School of Classics.

2013 University of Washington. Katz Distinguished Lecturer in the Humanities.

2009 Norwegian Acad. Arts and Sciences. Inaugural Lecture in Humanities and Social Science.

2009 President of the American Philological Association

2008 All Souls College, Oxford. Lee Lecture in Political Science and Government.

2007 Tufts University. Balmuth Lectures.

2006 University of Sydney. Visiting Fellow

2004-9 Center for Hellenic Studies (Washington DC). Senior Fellow.

2004-5 Center for the Advanced Study of the Behavioral Sciences. Fellowship (residential)

2004 Stanford University. Wesson Lectures in Problems of Democracy.

2003-4 St. Mary's College (Maryland). Paul H. Nitze Senior Fellow.

2003 Washington University in St. Louis. Biggs Resident in Classics.
 2001 U. of California at Irvine. Nichols Visiting Professor in Humanities and the Public Sphere.
 2000 Université Paris 1 Sorbonne. Professeur invité. Centre de recherche Gustave Glotz,
 1997 Clare Hall, Cambridge. Visiting Fellowship
 1997 National Endowment for the Humanities. Fellowship for University Teachers
 1996-97 John Simon Guggenheim Foundation. Fellowship
 1994 Charles Beebe Martin Classical Lectures. Oberlin College.
 1991 University of New England, Australia. Visiting Fellow,
 1989-90 Center for Hellenic Studies. Fellowship (residential)
 1989-90 American Council of Learned Societies. Fellowship
 1989 American Philological Association. Charles J. Goodwin Award of Merit
 1989 Montana State University. Wiley Award for Meritorious Research
 1989 National Endowment for Humanities. Summer Research Stipend
 1986-87 University of Michigan. Visiting Assistant Professor, Department of History.
 1983-84 National Humanities Center. Fellowship (residential)
 1981 American Council of Learned Societies. Fellowship for Recent Ph.D's
 1981 National Endowment for Humanities. Summer Research Stipend

OTHER PROFESSIONAL EXPERIENCE

2015- WSD HANDA Center for Human Rights and International Justice. Advisory Board
 2015- Berggruen Institute (Philosophy and Culture Center). Academic Advisory Board.
 2014-2018 Center for the Advanced Study in the Behavioral Sciences. Board of Trustees.
 2012-2014 American Numismatic Society. Board of Trustees.
 2002-3 University Center for Human Values. Princeton University. Acting Director.
 1999-2002. Princeton Society of Fellows in the Liberal Arts. Senior Fellow.
 1999-2000. Program in Hellenic Studies. Princeton University. Acting Director.
 1997 (June), 1999 (June) New York University. Faculty Resource Network Workshops on "The
 Classical World" (Diversity and Democracy, Ancient Slavery). Organizer.
 1995-99 Member of the Editorial Board and the Board of Trustees, Princeton University Press
 (Member of the Finance Committee of the Board of Trustees 1998, Chair of the Editorial
 Board and Member of the Executive Committee of the Board of Trustees 1999).
 1992-95 Board of Directors, American Philological Association.
 1989-94 Co-Director, "Democracy 2500" Project. Public programs commemorating the origins
 of democracy. Sponsored by the American School of Classical Studies at Athens, U.S.
 National Archives, NEH, Cafritz and Leventis Foundations. Grant total ca. \$500,000.
 1985-87 (annually) Travelling Lecturer for the Archaeological Institute of America. Lectures on
 Greek military architecture
 1984-92 (annually), Naval War College, Strategy Department. Visiting Speaker,
 1983, 1985, 1988 (summers) Director, Montana State University Archaeological Survey Team
 (Greece and Turkey)
 1978-1988 (periodically) Junior and Senior Associate of the American School of Classical
 Studies at Athens
 1976-78 Teaching Assistant, University of Michigan, Department of History.

PREDOCTORAL GRANTS AND HONORS (Michigan):

1979-80 A.E.R. Boak Extraordinary Grant

1978-79 Rackham Predoctoral and Dissertation Grants
 1978 Department of History Award for Excellent Teaching
 1976-78 Teaching Fellowship
 1977 Passed Preliminary Exams with Highest Honors
 1975-76 Boak Fellowship in Ancient History

UNDERGRADUATE HONORS (Minnesota): 1971-75 Honorary Regents' Scholarship

BOOKS (SOLE AUTHOR)

2017. *Demopolis. Democracy before Liberalism in Theory and Practice* (J.R. Seeley Lectures). Cambridge University Press.

- 2017. German translation: *Demopolis: Was ist Demokratie?* Philipp von Zabern/WBG: Darmstadt.
- 2019. Spanish translation: Ediciones Casus Belli: Madrid.

2015. *The Rise and Fall of Classical Greece*. Princeton University Press. Princeton.

- 2016. Douglass C. North Research Award, Society for Institutional and Organizational Economics: Best paper or book in institutional and organizational economics published during the previous two years.
- 2016. Finalist: Ralph Waldo Emerson Book Award. Phi Beta Kappa Society.
- 2016 Paperback edition (PUP)
- 2016 German translation: *Das antike Greichenland: A neue Geschichte*. Klett-Cotta Verlag. Stuttgart.
- 2017 French translation: *L'énigme grecque: Histoire d'un miracle économique et démocratique*. Éditions La Découverte. Paris.
- Chinese translation forthcoming. Ginkgo Book Co. Beijing.
- Greek translation forthcoming 2020. Doma Publishers. Athens.

2008. *Democracy and Knowledge: Innovation and Learning in Classical Athens*. Princeton University Press, Princeton.

- PROSE Award. Best book in Classics and Ancient History, Association of Academic Publishers, 2008
- Listed in *The Independent*: Ten best books in history, 2010.
- Shortlisted for Hessel-Titman Prize (best book with historical content), English PEN, 2010
- Paperback ed. 2010
- Chinese edition Hua Xia Publishing House. Beijing. 2015.

2005. *Athenian Legacies: Essays on the Politics of Going on Together*. Princeton University Press, Princeton.

- Paperback ed. 2007

1998. *Political Dissent in Democratic Athens: Intellectual Critics of Popular Rule*. Princeton University Press: Princeton

- Paperback ed. 2001.
- Chapter 1. Hungarian translation reprinted in *Korunk* 2009.

1996. *The Athenian Revolution. Essays on Ancient Greek Democracy and Political Theory*. Princeton University Press: Princeton

- Paperback ed. 1999.

1989. *Mass and Elite in Democratic Athens: Rhetoric, Ideology, and the Power of the People*. Princeton University Press: Princeton

- 1989. Charles Goodwin Award. American Philological Association: Best book of the year.
- 1991. Paperback ed.
- 2002. Digital ed.
- 2003. Modern Greek ed. *Mazes kai Elit stê Dêmokratikê Athêna*. Polytropon: Athens.
- 2015. Chinese ed. Hang Tang Yang Guang: Beijing
- Korean ed.
- Chapter 4 reprinted in *Oxford Readings in Attic Orators* (2007)

1985. *Fortress Attica: Defense of the Athenian Land Frontier, 404-322 B.C.* Mnemosyne Supplement 84. E.J. Brill: Leiden

BOOKS (JOINTLY AUTHORED AND EDITED)

2018. Andrew Erksine, Mirko Canevaro, Benjamin Gray, and Josiah Ober (eds.) *Ancient Greek History and Contemporary Social Science*. Edinburgh: Edinburgh University Press.

2007. K. Raaflaub, J. Ober, and R. Wallace, *Origins of Democracy in Ancient Greece*. University of California Press: Berkeley and Los Angeles

- Paperback ed. 2008
- Italian ed. Milan: Edizioni Ariete 2011

2006. Frans de Waal and others. *Primates and Philosophers: How Morality Evolved*. Edited and with an introduction by S. Macedo and J. Ober. Princeton: Princeton University Press.

- Spanish ed. 2007

1996. J. Ober and C. Hedrick, eds. *Demokratia: A Conversation on Democracies, Ancient and Modern*, Princeton University Press: Princeton

1994. J. P. Euben, J. Wallach, and J. Ober, eds. *Athenian Political Thought and the Reconstruction of American Democracy*, Cornell University Press: Ithaca

1993. J. Ober and C. Hedrick, eds. *The Birth of Democracy*. Exhibition catalogue, National Archives Rotunda, June 15 1993 - January 2 1994, American School of Classical Studies at Athens: Princeton

1985. J.W. Eadie and J. Ober, eds. *The Craft of the Ancient Historian: Essays in Honor of Chester G. Starr*, University Press of America: Lanham, Maryland

TEXTBOOK AND BOOKS FOR NON-ACADEMIC AUDIENCES

2003. Brook Manville and J. Ober, *A Company of Citizens: What the World's First Democracy Teaches Leaders about Building Great Organizations*, Harvard Business School Press: Boston

- Modern Greek ed. Athens: Klidarithmos 2003.
- Chinese ed. CITIC Publishing House.
- Turkish ed. Istanbul: Kapital Medya 2005.

2003. Mark C. Carnes and J. Ober, *The Threshold of Democracy: Athens in 403 B.C.* 2nd edition, Reacting to the Past Series. Pearson Custom Publishing: New York [Textbook].

- “Reacting to the Past” won the Theodore Hesburgh Award: “outstanding pedagogical initiative for 2004.”

1990. Barry S. Strauss and J. Ober, *The Anatomy of Error: Ancient Military Disasters and Their Lessons for Modern Strategists*, St. Martin's Press: New York

- Paperback ed. 1992.

ARTICLES, CHAPTERS, REVIEW ESSAYS

Many of these are available for download on <https://www.academia.edu> - Josiah Ober

2020. J. Ober and Barry R. Weingast, “Fortifications and democracy in the ancient Greek world.” Pp. 39-58 in Duncan Bell and Bernardo Zacka (eds.), *Political Theory and Architecture*. London: Bloomsbury Academic.

2019. “Income Inequality, Political Equality, and Taxation in Late-Classical Athens.” *JOURNAL OF ANCIENT CIVILIZATIONS* 34/2: 289-316.

2019 “What Did ‘Democracy’ Mean to Greek Democrats? *PHILOSOPHY AND PUBLIC ISSUES/FILOSOFIA E QUESTIONI PUBBLICHE* 9(2): 73-82

2019 “A Response to the comments of Mansbridge, Cammack, McCormick, and Urbinati on *Demopolis: Democracy before Liberalism in Theory and Practice*.” *POLIS, THE JOURNAL FOR ANCIENT GREEK AND ROMAN POLITICAL THOUGHT* 36: 555-564.

2019. Brook Manville and J. Ober. “In Search of Democracy 4.0.” *IEEE TECHNOLOGY AND SOCIETY MAGAZINE*. March: 32-42. (10.1109/MTS.2019.2894458)

2019. Federica Carugati, J. Ober and Barry R. Weingast, “Is development uniquely modern? Ancient Athens on the doorstep.” *PUBLIC CHOICE* 181(1-2): 29-47 (10.1007/s11127-018-00632-w)

2019. Jeremy Pitt, Ada Dioconescu, and J. Ober, “Knowledge Management for Democratic Governance of Socio-Technical Systems. Pp. 38-61 in P. Contucci, A. Omicini, D. Pianini, A. Sîrbu, eds. *The Future of Digital Democracy*. Cham: Springer.

2018. “Institutions, growth, and inequality in ancient Greece.” Pp. 15-37 in G. Anagnostopoulos and G. Santas, eds. *Democracy, Justice, and Equality in Ancient Greece: Historical and Philosophical Perspectives*. Cham: Springer.

2018. Jeremy Pitt and J. Ober. “Democracy by Design: ^[1]_[SEP]Basic Democracy and the Self-Organisation of Collective Governance.” *PROCEEDINGS OF THE IEEE CONFERENCE ON SELF-ADAPTIVE AND SELF-ORGANIZING SYSTEMS (SASO^ST)*.

2018. “Introduction: Greek history and social science.” Pp. 1-12 in Andrew Erskine, Ben Gray, Mirko Canevaro, and J. Ober, eds. *Ancient Greek History and Contemporary Social Science* Edinburgh: Edinburgh University Press.

2018. J. Ober and Barry R. Weingast, "The Sparta Game: Violence, proportionality, austerity, collapse." Pp. 161-184 in Danielle Allen, Paul Christesen, and Paul Millett, eds. *How to Do Things with History*. Oxford and New York: Oxford University Press.
2017. "Joseph Schumpeter's Caesarist Democracy." *CRITICAL REVIEW* 29(4):473-491.
<https://doi.org/10.1080/08913811.2017.1394059>
2017. Jeremy Pitt, J. Ober, and Ada Dioconescu, "Knowledge Management Processes and Design Principles for Self-Governing Socio-Technical Systems." *PROCEEDINGS OF THE IEEE CONFERENCE ON SELF-ADAPTIVE AND SELF-ORGANIZING SYSTEMS (SASO^ST)*.
2017. "Inequality in late-classical democratic Athens. Evidence and models." Pp. 125-146 in G.C. Bitros and N.C. Kyriazis, eds. *Democracy and Open-Economy World Order*. Cham, Switzerland, Springer International Publishing.
2017. "Equality, legitimacy, interests, and preferences. Historical notes on Quadratic Voting in a political setting." *PUBLIC CHOICE* 172.1-2: 223-232
<https://link.springer.com/article/10.1007/s11127-017-0409-0>
2017. "Mass and Elite Revisited." Pp. 1-10. In Richard Evans (ed.), *Mass and Elite in the Greek and Roman Worlds: From Sparta to Late Antiquity*. London and New York: Routledge.
2016. "The Trial of Socrates as a Political Trial: Explaining 399 BCE." Pp. 65-87. In Jens Meierhenrich and Devin O. Pendas (eds.), *Political Trials in Theory and History*. Cambridge: Cambridge University Press.
2016. Federica Carugati, J. Ober, and Barry R. Weingast, "Development and Political Theory in Classical Athens." *POLIS. THE JOURNAL FOR ANCIENT GREEK POLITICAL THOUGHT*. 33: 71-91.
2015. "Political knowledge and right-sizing government (Review article: Ilya Somin, *Democracy and Political Ignorance* 2013)." *CRITICAL REVIEW* 27.3-4: 362-374.
2015. "Nature, History, and Aristotle's best possible regime." Pp. 224-243. In T. Lockwood and T. Samaras (eds.), *Aristotle's 'Politics': A Critical Guide*. Cambridge: Cambridge University Press.
2015. "Access, Fairness, and Transaction Costs. Nikophon's Law on Silver Coinage (Athens, 375/4 BCE)." Pp 51-79. In D. Kehoe, D. Ratzan, and U. Yiftech et al. (eds.). *Law and Transaction Costs in the Ancient Economy*, Ann Arbor: University of Michigan Press.
2015. "Classical Athens [fiscal policy]." Pp. 492-521. In W. Scheidel and A. Monson (eds.). *Fiscal Regimes and Political Economy of Early States*. Cambridge University Press.
2015. "Greek economic performance, 800-300 B.C.E. A comparison case." In François de Callatay (ed.). *Quantifying the Greco-Roman Economy and Beyond*. Bari: Edipuglia.

2014. J. Ober and Tomer Perry. "Thucydides as prospect theorist." *POLIS: THE JOURNAL FOR ANCIENT GREEK POLITICAL THOUGHT* 31.2: 206-32.

2014. Maya Krishnan, J. Ober, and Mark Pyzyk. "POLIS: Designing a Visualization Tool for the Research of Complex Sociopolitical Landscapes." *PARSONS JOURNAL FOR INFORMATIONAL MAPPING* 6.2

http://piim.newschool.edu/journal/issues/2014/02/pdfs/ParsonsJournalForInformationMapping_Maya_Krishnan.pdf

2014. "Democratic rhetoric: How should the state speak?" (review article: Corey Brettschneider, *When the State Speaks, What Should It Say?*). *BROOKLYN LAW REVIEW* 79.3: 1015-22.

2014. "Meritocratic and civic dignity in Greco-Roman antiquity." Pp. 53-63. In Marcus Düwell (ed.). *Cambridge Handbook on Human Dignity*. Cambridge University Press.

2013. "Political animals revisited: The contemporary relevance of Aristotelian political theory." *THE GOOD SOCIETY* 22.1: 201-14.

<http://www.jstor.org/stable/10.5325/goodsociety.22.2.0201>

2013. "La compétition, l'action collective et le problème du savoir utile. Mise en commun de l'information et convergence de l'action. Règles codifiées et publicité) et réponse à Charles Girard, Paulin Ismard et Vincent Azoulay." Pp. 383-475, 495-499 (chapters 14, 15, 16, 20). In Arnaud Macé (ed.) *Le savoir public*. Besançon.

- Adapted and translated from Chapters 1, 3, 4, 5, 6 of *Democracy and Knowledge*.

2013. "Democracy's wisdom: An Aristotelian middle way for collective judgment." *AMERICAN POLITICAL SCIENCE REVIEW*. 107.1: 104-22.

<http://dx.doi.org/10.1017/S0003055412000627> http://journals.cambridge.org/repo_A88zSEmK

Chinese translation in *Journal of the Gansu Administration institute* 2014

2012. "Democracy's dignity." *AMERICAN POLITICAL SCIENCE REVIEW*. 106.4: 827-46.

<http://dx.doi.org/10.1017/S000305541200038X>

2012: "Epistemic democracy in classical Athens: Sophistication, diversity, innovation." Pp. 118-47. In J. Elster and H. Landemore (ed.), *Collective Wisdom: Principles and Mechanisms*. Cambridge University Press.

- Adapted from Chapters 1, 3, 4 of *Democracy and Knowledge*.

2012. "Truth at the door of public reason. Response to Cohen and Estlund." In Jeremy Elkins and Andrew Norris (eds). *Truth and Democratic Politics*. Philadelphia: University of Pennsylvania Press, 272-78

2011. "Comparing Democracies: A Spatial Method with Reference to Ancient Athens." In Vincent Azoulay and Paulin Ismard (eds.). *Cleisthène et Lycurgue d'Athènes: Autour du politique dans la cité classique*. Editions du Sorbonne, Paris.

2010. "Wealthy Hellas," *TRANSACTIONS OF THE AMERICAN PHILOLOGICAL ASSOCIATION* 140: 241-86.

- Reprinted in *The Journal of Economic Asymmetries* 8,1, 2011

2010 "Socrates and democratic Athens," In D. Morrison (ed.) *Cambridge Companion to Socrates*. Cambridge: Cambridge University Press, 136-75

2010. "Thucydides on Athens' democratic advantage in the Archidaman War." In D. Pritchard (ed.) *War, Democracy and Culture in Classical Athens*. Cambridge: Cambridge University Press, 65-87.

2010. "The instrumental value of others and institutional change: An Athenian case study." In I. Sluiter and R. Johnson. *Valuing Others in Classical Antiquity*. Leiden: Brill, 56-78.

2009. "Public Action and Rational Choice in Classical Greek Political Theory." In R. Balot (ed.) *A Companion to Ancient Political Thought*. Oxford: Blackwell, 70-84.

2009 "Can we learn from Athenian democracy?" In Christina Kuhn and Angelos Chaniotis (eds.) *Applied Classics: Comparisons, Constructs, Controversies*. Stuttgart: Springer Verlag, 207-30.

- Adapted from "What the Greeks Can Tell Us about Democracy."

2009. "After Cultural Studies: When the State Has Not Withered Away." *Republics of Letters: A Journal for the Study of Knowledge, Politics, and the Arts* 1, no. 1 (May 1, 2009)
<http://rofl.stanford.edu/node/31>.

- Adapted from *Athenian Legacies*, chapter 4.

2009. "Democracy, Knowledge, and Public Action in Classical Athens." In *Athens-Sparta: Contributions to the History and Archaeology and of the Two City-States*. New York: Onassis Foundation. Chapter 8: 66-73.

- Adapted from *Democracy and Knowledge*, chapters 1 and 2.

2008. "The Original Meaning of 'Democracy': Capacity to Do Things, not Majority Rule." *CONSTELLATIONS* 15.1:3-9.

- Chinese translation: *Peking University Law Review* (2012) and in *Politics and Law: China and the World* (SDX Joint Publishing Co. Beijing, 2012).
- Portuguese translation: *Revista do Instituto de Hermenêutica Jurídica* (2012)

2008. "What the Ancient Greeks Can Tell Us About Democracy." *ANNUAL REVIEWS IN POLITICAL SCIENCE* 11:67-91.

<http://arjournals.annualreviews.org/eprint/wfnfawMmA4pUtKCpKKNY/full/10.1146/annurev.polisci.11.112006.143750>.

2007 J. Ober, W. Scheidel, B. Shaw, and D. Sanclemente. "Toward Open Access in Ancient Studies. The Princeton-Stanford Working Papers in Classics." *HESPERIA* 76: 229-42.

2007. "Natural Capacities and Democracy as a Good-in-Itself." *PHILOSOPHICAL STUDIES* 132: 59-73.

2007. "From Epistemic Diversity to Common Knowledge: Rational Rituals and Publicity in Democratic Athens." *EPISTEME. JOURNAL OF SOCIAL EPISTEMOLOGY*. 3.3: 214-33.
- Adapted from *Democracy and Knowledge* chapter 5.
2007. "'I Besieged that Man.' Democracy's Revolutionary Start." In K. Raaflaub, J. Ober, and R. Wallace, *Origins of Democracy in Ancient Greece* (University of California Press: Berkeley and Los Angeles), 83-104
2007. "Democratic Athens as an Experimental System. History and the Project of Political Theory." In A. Creager et al. (eds.) *Science Without Laws: Model Systems, Cases and Exemplary Narratives*. Duke University Press, 225-42
2006. "Thucydides and the Invention of Political Science." In *Brill Companion to Thucydides*. (E.J. Brill: Leiden), 131-59
2006. "Solon and the Horoi. Facts on the Ground in Archaic Athens" In J. Blok and A. Lardinois (eds.), *Solon: New Historical and Philological Perspectives* (E.J. Brill: Leiden), 441-456
2005. "Law and Political Theory." In Michael Gagarin and David Cohen (eds.), *Cambridge Companion to Greek Law*. (Cambridge: Cambridge University Press), 394-411.
2005. "Aristotle's Natural Democracy." In R. Kraut and S. Skultety (eds.), *Aristotle's Politics: Critical Essays* Lanham, Md.: Rowman and Littlefield), 223-243.
2005. "A Judicious Study of Discernible Reality." (Review article on G.E.M. de Ste. Croix, *Athenian Democratic Origins*). *POLIS* 22.2
2005. "Democracy, Knowledge, and Moral Change (A Response to Euben and Lebow)," *HISTORICALLY SPEAKING. THE BULLETIN OF THE HISTORICAL SOCIETY* 6.6 (Jan./Feb.), 26-28.
2004. "I, Socrates... The Performative Audacity of Isocrates' *Antidosis*." In T. Poulakos and D. Depew (eds.), *Isocrates and Civic Education* (Austin: University of Texas Press), 21-43.
- Adapted from *Political Dissent* Chapter 5.
2004. "Classical Athenian Democracy and Democracy Today: Culture, Knowledge, Power." In J. Morrill (ed.), *The Promotion of Knowledge: Essays to Mark the Centenary of the British Academy, 1902-2002* = *PROCEEDINGS OF THE BRITISH ACADEMY* 122, 145-61.
- Reprinted in Ober, *Athenian Legacies*.
2003. "Postscript: Culture, Thin Coherence, and the Persistence of Politics." In C. Dougherty and L. Kurke (eds.) *The Cultures within Greek Culture* (Cambridge: Cambridge University Press), 237-55.
- Reprinted in Ober, *Athenian Legacies*.

2003. "Tyrant-killing as Therapeutic *Stasis*: A Political Debate in Images and Texts," in K. Morgan (ed.), *Popular Tyranny: Sovereignty and Its Discontents in Ancient Greece* (Austin: University of Texas Press), 215-50.

- Reprinted in Ober, *Athenian Legacies*.

2002. "Conditions for Athenian Democracy," in T. Rabb and E. Suleiman (eds.). *The Making and Unmaking of Democracy: Lessons from History and World Politics*. (London and New York: Routledge), 2-21.

2002. "Social Science History, Cultural History, and the Amnesty of 403," *TRANSACTIONS OF THE AMERICAN PHILOLOGICAL ASSOCIATION* 132, 127-37.

- Reprinted in Ober, *Athenian Legacies*.

2002. "History, Philosophy, and Democracy." Review article: John Wallach, *The Platonic Political Art*. *POLIS* 19, 145-56.

2001. "The Debate over Civic Education in Classical Athens," in Yun Lee Too (ed.) *Education in Greek and Roman Antiquity*. (Leiden: E.J. Brill), 273-305.

- Reprinted in Ober, *Athenian Legacies*.
- Adapted and abridged in *Living Education eMagazine* vol. 5 (winter 2013).

2001. "Thucydides *Theôrêtikos*/Thucydides *Histôr*: Realist Theory and the Challenge of History," in D.R. McCann and B. S. Strauss (eds.), *Democracy and War: A Comparative Study of the Korean War and the Peloponnesian War* (Armonk, N.Y. and London: M.E. Sharpe), 273-306.

- Reprinted in J. Rusten (ed.) *Oxford Readings in Thucydides* (Oxford 2009), 434-78.

2000. "Political Conflicts, Political debates, and Political Thought," in R. Osborne (ed.), *The Shorter Oxford History of Europe I: Classical Greece* (Oxford: Oxford University Press), 111-38.

2000. "Living Freely as a Slave of the Law: Notes on Why Socrates Lives in Athens," in P. Flensted-Jensen, T.H. Nielsen, and L. Rubinstein (eds.), *Polis and Politics: Studies in Greek History* [Festschrift for M.H. Hansen]. (Copenhagen: Museum Tusulanum Press), 541-52.

- Reprinted in Ober, *Athenian Legacies*.

2000. "The Orators," in C. Rowe and M. Schofield (eds.), *The Cambridge History of Greek and Roman Political Thought* (Cambridge: Cambridge University Press), 131-41.

2000. "Quasi-Rights: Participatory Citizenship and Negative Liberties in Democratic Athens." *SOCIAL PHILOSOPHY AND POLICY* 17, 27-61.

- Reprinted in E.F. Paul, F.D. Millar, and J. Paul (eds.), *Democracy* (Cambridge: Cambridge University Press, 2000), 27-61.
- Reprinted in Ober, *Athenian Legacies*.

1998. "Démocratie directe," in R. Darnton and O. Duhamel (eds.), *Démocratie* (Paris: Editions du Rocher), 145-51.

1998. "Revolution Matters: Democracy as Demotic Action (Response to Kurt Raaflaub)," in K. Raaflaub and I. Morris (eds.), *Democracy 2500? Questions and Challenges*. Archaeological Institute of America, Colloquia and Conference Papers 2 (Dubuque, Iowa: Kendall/Hunt), 67-85

1996. "Responsible Popularization: An Introduction," *CLASSICAL BULLETIN* 72, 85-91

1995. "Greek *Horoi*: Artifactual Texts and the Contingency of Meaning," in D. Small (ed.), *Methods in the Mediterranean: Historical and Archaeological Views of Texts and Archaeology*. Mnemosyne Supplement 135 (Leiden: E.J. Brill), 91-123.

- Reprinted in Ober, *Athenian Legacies*.

1994. "Classical Greek Times," in M. Howard, G. Andreopoulos, and M.R. Shulman (eds.), *The Laws of War: Constraints on Warfare in the Western World* (New Haven: Yale U.P.), 12-26, 227-230.

- Reprinted in Ober, *Athenian Revolution*.

1994. "How to Criticize Democracy," in P. Euben, J. Wallach, J. Ober (eds.), *Athenian Political Thought* (Ithaca: Cornell U.P.), 149-171

- Reprinted in Ober, *Athenian Revolution*.

1994. "Oratory and Power in Democratic Athens: Demosthenes 21, *Against Meidias*," in I. Worthington (ed.), *Persuasion: Greek Rhetoric in Action* (London and New York: Routledge), 85-108.

- Reprinted in E.W. Robinson, *Ancient Greek Democracy: Readings and Sources* (Blackwell 2004)
- Reprinted in Ober, *Athenian Revolution*

1994. "Civic Ideology and Counterhegemonic Discourse: Thucydides on the Sicilian Debate," in A.L. Boegehold and A.C. Scafuro (ed.), *Athenian Identity and Civic Identity* (Baltimore: Johns Hopkins Univ. Press), 102-126.

1993. "Thucydides' Criticism of Democratic Knowledge," in R.M. Rosen and J. Farrell (ed.), *Nomodeiktēs: Greek Studies in Honor of Martin Ostwald* (Ann Arbor: University of Michigan Press), 81-98.

1993. "The Polis as a Society: Aristotle, John Rawls, and the Athenian Social Contract," in M.H. Hansen (ed.), *The Ancient Greek City-State: Historisk-filosofiske Meddelelser 67 = Acts of the Copenhagen Polis Centre vol. 1* (Copenhagen: Royal Danish Academy of Sciences and Letters), 129-160.

- Reprinted in Ober, *Athenian Revolution*

1993. "The Athenian Revolution of 508/7 B.C.E: Violence, Authority, and the Origins of Democracy," in C. Dougherty and L. Kurke (ed.), *Cultural Poetics in Archaic Greece: Cult, Performance, Politics* (Cambridge: Cambridge Univ. Press), 215-232.

- Reprinted in E.W. Robinson, *Ancient Greek Democracy: Readings and Sources* (Blackwell 2004)
- Reprinted in P.J. Rhodes (ed.) *Athenian Democracy* (Edinburgh U.P. 2004)
- Reprinted in Ober, *Athenian Revolution*

1993. "Public Speech and the Power of the People in Democratic Athens," *PS: POLITICAL SCIENCE AND POLITICS* (September), 481-485.

- Reprinted in Ober, *Athenian Revolution*

1992. "Towards a Typology of Greek Artillery Towers: The First and Second Generations (c.375-275 B.C.)," in S. Van de Maele and J.M. Fossey (ed.), *Fortificationes Antiquae. McGill University Monographs in Classical Archaeology and History* 12 (G.C. Gieben: Amsterdam), 147-169

1991. "Response to Edward Cohen (on Banking as a 'Family Business')," in M. Gagarin (ed.), *Symposion 1990: Vorträge zur griechischen und hellenistischen Rechtsgeschichte* (Böhlau Verlag: Cologne), 265-271

1991. "Aristotle's Political Sociology: Class, Status, and Order in the *Politics*," in C. Lord and D.K. O'Connor (ed.), *Essays on the Foundations of Aristotelian Political Science* (University of California Press: Berkeley and L.A.), 112-135

1991. "National Ideology and Strategic Defense of the Population, from Athens to Star Wars," in N. Lebow and B. S. Strauss (ed.), *Hegemonic Rivalry: from Thucydides to the Nuclear Age* (Westview Press: Boulder), 251-267

1991. "The Athenians and Their Democracy" (review article: Wood, *Peasant-Citizen and Slave: The Foundations of Athenian Democracy*; Sinclair, *Democracy and Participation in Athens*; Farrar, *The Origins of Democratic Thinking: The Invention of Politics in Classical Athens*), *ECHOS DU MONDE CLASSIQUE*, 35, 81-96.

- Reprinted in Ober, *Athenian Revolution*

1991. "Hoplites and Obstacles," in Victor D. Hanson (ed.), *Hoplites: The Classical Greek Battle Experience* (Routledge: London and New York), 173-196.

1990. J. Ober and Barry S. Strauss. "Drama, Political Rhetoric, and the Discourse of Athenian Democracy," in J.J. Winkler and F.I. Zeitlin (ed.), *Nothing to Do with Dionysos? Athenian Drama in Its Social Context* (Princeton U.P.: Princeton), 237-270

1989. "The Nature of Athenian Democracy (review article: Hansen, *Athenian Assembly*)," *CLASSICAL PHILOLOGY* 84, 322-334

- Reprinted in Ober, *Athenian Revolution*

1989. "Models and Paradigms in Ancient History," *ANCIENT HISTORY BULLETIN* 3, 134-137

- Portuguese translation reprinted in *Espaço Plural* 13 no. 27 (2012): 249-254, and in *Unioeste* (online journal) (August 2013).
- Reprinted in Ober, *Athenian Revolution*

1989. "Defense of the Athenian Land Frontier, 404-322 B.C.: A Reply," PHOENIX 43, 294-301

1987. "Early Artillery Towers: Messenia, Boiotia, Attica, Megarid," AMERICAN JOURNAL OF ARCHAEOLOGY 91, 569-604

1987. "Public Opinion and the Role of Sea Power in Athens, 404-322 B.C." in D.M. Masterson (ed.), *Naval History. The Sixth Symposium of the U.S. Naval Academy* (Wilmington, Delaware), 26-32

1987. "Pottery and Miscellaneous Artifacts from Fortified Sites in Northern and Western Attica," HESPERIA 56, 197-227

1985. "Thucydides, Pericles, and the Strategy of Defense," in Eadie and Ober (eds.), *Essays in Honor of Starr*, 171-88

- Reprinted in Ober, *Athenian Revolution*

1983. "Two Ancient Watchtowers above Aigosthena in the Northern Megarid," AMERICAN JOURNAL OF ARCHAEOLOGY 87, 387-92

1982. "Edward Clarke's Ancient Road to Marathon, A.D. 1801," HESPERIA 51, 453-58

1982. "Tiberius and the Political Testament of Augustus," HISTORIA 31, 306-28

1981. "Rock-Cut Inscriptions from Mt. Hymettos," HESPERIA 50, 68-77

1978. "Views of Sea Power in the Fourth-Century Attic Orators," ANCIENT WORLD 1, 119-30

FORTHCOMING, IN PROGRESS, AND WORKING PAPERS

Preprints may be available at <https://stanford.academia.edu/JosiahOber>

Book: *The Greeks and the Rational: The Discovery of Practical Reason* (Sather Classical Lectures: UC Berkeley 2019). University of California Press. In progress.

Book: Brook Manville and J. Ober *The Civic Bargain*. Princeton UP. In progress.

Chapter. J. Ober and W. Scheidel. "Inequality." For *Cambridge Companion to the Ancient Greek Economy* ed. Sitta von Reden. Forthcoming. Working paper available.

Chapter: Federica Carugati and J. Ober. "Democratic collapse and recovery in ancient Athens (413-403). For *When Democracy Breaks*. Forthcoming.

Review article: Greg Anderson, *The Realness of Things Past: Ancient Greece and Ontological History*. AMERICAN HISTORICAL REVIEW. Forthcoming.

Chapter. “Ancient Athens as an Epistemic Democracy.” For Giovanni Giorginni and Dino Piovan, eds. *Brill’s Companion to the Reception of Athenian Democracy*. Forthcoming. Working paper available.

Chapter. “Orators, experts, and the rationality of Athenian democracy.” For E. Robinson and V. Arena eds. *Cambridge History of Democracy*. In Progress.

PAPERS 2019-20

UCSB. Classics Department. Rational cooperation. February 2020

LSU. Vogelin Center. February 2020

- Demopolis
- Rational cooperation

Taipei English Language School. Demopolis. December 2019

Conference on Ancient Citizenship. London. Cleisthenes’ wager (rationality). July 2019.

Australia. Hellenic Lawyers’ Association. Rationality. 5 lectures. November 2019.

UC Berkeley. Sather Lectures. The Greeks and the Rational. 6 lectures. Sept. – October 2019.

UCSD. Greeks and Rational. Origins of social order. April 2019.

Texas Tech University. Classics. Greeks and Rational: Origins of social order. March 2019.

University of Tennessee. Rutledge Memorial Lecture. Greeks and Rational: Gyges. March 2019.

University of Chicago. Greeks and Rational. Origins of social order. February 2019.

PHD’S SUPERVISED (* = Co-chair)

Jacqueline Basu. 2020. Convergence Concepts in Political Theory. SU PolSci

Matthieu Abgrall. 2019. Monumental Written Law in archaic Greece. SU Classics.

Scott Arcenas. 2018. Stasis. The frequency and intensity of Greek civil conflicts. SU Classics.
Asst Professor, University of Montana.

*Glory Liu. 2018. Adam Smith in America. SU PolSci w/Barry Weingast. Lecturer. Harvard University, Social Studies.

Ariel Mendez. 2016. Legitimate inequality. SU PolSci. Teacher, Bend OR

Mark Pyzyk. 2016. Expertise in the Greek world. SU Classics. Research Associate
(Numismatics). Princeton University

Federica Carugati. 2015. Rule of law at Athens. SU Classics. Lecturer. Department of Political Economy. King’s College London.

Brian Coyne. 2014. Sovereignty, legitimacy, knowledge in international non-state organizations. SU PolSci. Lecturer, Stanford Political Science.

James Kierstead. 2013. Athenian democracy: Networks, social capital, trust. SU Classics
PhD/PolSci MA. Lecturer. Victoria University, Wellington NZ.

*Foivos Karachalios. 2013. The Politics of Judgment in Early Greece: Dispute Resolution and State Formation from the Homeric World to Solon’s Athens. SU Classics w/ R. Martin.

Matt Simonton. 2012. The rules of the few: Classical Greek oligarchy. SU Classics PhD/PolSci MA. (Associate Prof. Arizona State Univ.).

Jennifer Jordan. 2011. Civic sincerity in Greek political thought and practice. PU Classics.

Kellam Conover. 2010. Bribery in Athenian law and political development. PU Classics. (SU Law School).

*John Lombardini. 2009. Aristophanes and the comedy of Greek political thought. PU Politics w/others. (Associate Professor of Political Science, William and Mary College)

- Robert Sobak. 2008. *Studies in Craft and Craftsmen in Athens*. PU Classics. (Associate Professor Classics, Bowdoin College).
- David Teegarden. 2007. *Defending Democracy: A Study of Ancient Greek Anti-Tyranny Legislation*. PU Classics. (Associate Professor of Classics, SUNY Buffalo)
- Sarah Ferrario. 2006. *Individuals and groups as causal agents in Greek historiography*. PU Classics. (Associate Professor of Classics. Catholic University, Washington DC).
- Sean Corner. 2005. *Politics of the symposion*. PU Classics. (Associate Professor of Classics, McMaster University, Ontario)
- Emily Mackil 2003. *Koina and Koinonia*. Structures and practices of political community around the Corinthian Gulf. PU Classics. (Associate Professor of History, UC Berkeley)
- *Andromache Karanika 2002. *Women's work songs and Greek poetics*. PU Classics w/Richard Martin (Associate Professor of Classics, University of California, Irvine).
- Kasia Hagemajer 2001. *Greeks and "barbarians" in the fourth century B.C*. PU Classics. (Assistant Professor of Classics, University of Wisconsin until 2006, now Development Office Harvard).
- Ryan Balot 1998. *Genealogy of 'Greed' in Greek thought*. PU Classics. (Professor of Political Science, University of Toronto).
- *Sarah Harrell 1998. *Cultural geography: Literary representations of Sicilian tyranny*. PU Classics w/Richard Martin. (Assistant Professor of Classics. Trinity College, Hartford until 2006 now Lecturer at San Francisco State University).
- *Susan Lape 1998. *Making Community: Menander and Athenian democracy*. PU Classics w/Richard Martin. (Professor of Classics, USC).
- *Charles Pazdernik 1997. *Procopius and Thucydides on Freedom and Slavery*, PU Classics w/Peter Brown. (Professor of Classics, Grand Valley State University, Michigan).
- Sara Forsdyke 1997. *Exile in Athenian history and historical imagination*. PU Classics. (Professor of Classics, University of Michigan).

PhD SUPERVISIONS IN PROGRESS

- Avshalom Schwartz. *Political imagination in classical Greece*. SU PolSci
- Nick Gardner. *Specialization and politics*. SU Classics
- Philip Petrov. *Moral psychology and law*. SU PoSci

PhD READING/DISSERTATION COMMITTEE

- Amos Espeland. 2020. *Plato on law and society*. SU Philosophy.
- Artemis Seaford. 2020. *Sexual autonomy*. SU PolSci.
- David Pena-Rangel. 2020. *Egalitarian leveling down*. SU PolSci. Assistant Professor ITAM.
- John Young. 2019. *Freedom and Territoriality*. SU PolSci.
- Huw Duffy. 2018. *Plato, Statesman*. SU Philosophy.
- Rob Barlow. 2017. *Reasonableness and its domains*. SU PolSci.
- Claire Rydell. 2016. *How Locke became "America's political philosopher"*. SU History. U Montana. Assistant Professor
- Megan Daniels. 2016. *Queen of Heaven in Mesopotamia and Greece*. SU Classics & Archaeology. Lecturer, University of New England (Australia)
- Alan Sheppard. 2016. *Historical Development of Greek eipigram*. SU Classics.
- Ben Miller. 2015. *Aristotle's ethical intellectualism*. SU Philosophy. Asst. Professor Political Science, University of Illinois, Chicago.

- Dan-el Padilla Peralta. 2014. Religion in mid-republican Rome. SU Classics. Assistant Prof. Princeton.
- Sarah Murray. 2013. Trade, imports, and society in early Greece: 1300-900 BCE. SU Classics/Archaeology. Assistant Professor University of Notre Dame.
- Nicholas Boterf. 2012. Localism, regionalism, and panhellenism in archaic poetry. SU Classics.
- Jess Paga. 2012. Archaeology of early democracy, Athens. PU Art and Archaeology. Associate Prof. William and Mary College.
- Paul Gowder. 2012. Moral value of rule of law. SU PolSci. Assistant Prof. University of Iowa.
- Tim Johnson 2011. Veteran advantages in US civil service jobs. SU PolSci.
- Meredith Safran 2010. Livy *AUC* I and women's agency. PU Classics.
- Rebecca Katz 2009 John Dewey and Perfectionism. SU Education.
- Lela Urquhart 2009 (Classics SU). Religion and cultural influence, Sicily and Sardinia.
- Dana Fields 2008 (Classics PU). Parrhesia in the Second Sophistic. (Assistant Prof. University of Buffalo. Fellow, Columbia Society of Fellows)
- Andrew Monson 2008 (Classics SU). Property law in Ptolemaic Egypt. (Asst Prof. Classics NYU)
- Nadya Popov 2008. (Classics PU) Soldier speech in Greek and Roman literature (Asst Prof. History Florida Gulf Coast University)
- Pauline LeVen 2008 (Classics PU). Lyric culture in fourth-century B.C. Greece. (Asst. Prof. Classics Yale)
- James Collins 2007 (Classics SU). Philosophical advertisements: Protreptic in fourth-century Greek Culture. (Assistant Professor of Classics USC).
- Nicholas Rynearson 2006 (Classics PU). Erotic Socrates in Plato and Xenophon (Assistant Professor of Classics, U. Georgia)
- Kyriaki Karoglu 2004 (Art and Archaeology PU). Archaic terracotta plaques (Assistant Curator of Greek Art, Metropolitan Museum NYC).
- Joshua Reynolds 2004 (Classical Philosophy PU). Sign inference before Aristotle (Postdoctoral Fellow Northwestern University, Visiting Asst Prof. Colgate)
- Ken Trethewey 2001 (Classics PU). The image of Scipio Africanus
- Katharine Derderian 1997 (Classics PU). Leaving words to remember: Greek mourning and the advent of literacy
- Benjamin King 1996 (Classics PU). *Eudaimonia* in Herodotus. (Lecturer UC – Riverside)
- Gonda Van Steen 1995 (Classics PU). Performance of Aristophanes in modern Greece (Professor of Classics University of Arizona).
- Nancy Worman 1994 (Classics PU). Style of Helen and Odysseus (Prof. of Classics Barnard College).
- Kerry Christensen 1993 (Classics PU). Salamis and ritual: Saronic Gulf as context (Professor and Chair of Classics. Williams College)
- David Rosenbloom 1992 (Classics PU). Aeschylus and empire: Persians and Agamemnon (Professor. University of Maryland - Baltimore)

PhD's READING/DISSERTATION COMMITTEE IN PROGRESS

- Ronnie Shi. Greek science and religion. SU Classics.
- Roy Lee. SU Philosophy.